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MAY 1 6 1983

PUBLIC HEALTH SERVICES
OWM — CLEANUP FUND

May 13, 1983

Bureau of Hazardous Waste Management Attention Dawn Channing Public Health Bldg. Hazen Drive Concord NH 03301 RCRA RECURDS CENTER
FACILITY W P F GYOUP
I.D. NO. WHD 00 10 88 9
FILE LOC.
OTHER

Dear Ms. Channing,

Saban Electric Corporation has changed its name to Walker Power, Inc. The address remains Mill Street, Warner, NH 03278. Would you please update your records to reflect this change.

Thank you.

Yours very truly,

Winona McDaniel

Administrative Assistant

WM:red

Form Approved UNIB No. 156-5/9010

GSA No. 0246-EPA-OT

| | | | | w I | 1 1 | | | | | |
|--|---|--|---|-----------------------------|------------------------------|--|--|--|--|--|
| IX. DESCRIPTION OF H | AZARDOUS WAST | ES (continued from f | ront | 1 2 | 12 14 15 | | | | | |
| A. HAZARDOUS WASTES F waste from non-specific s | ROM NON-SPECIFIC | SOURCES. Enter the f | our-digit number from | m 40 CFR Part 261.31 for | each listed hazardous | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | | |
| F 0 0 3 | F 0 0 5 | | | | | | | | | |
| 23 - 26 | 23 - 26 | 23 - 26 | 23 - 26 | 23 - 26 | 12 | | | | | |
| 7 | 8 | 9 | 10 | 11 | | | | | | |
| | 25 26 | 23 - 26 | 23 2 26 | 23 - 26 | 23 - 26 | | | | | |
| B. HAZARDOUS WASTES FROM SPECIFIC SOURCES. Enter the four—digit number from 40 CFR Part 261.32 for each listed hazardous waste from specific industrial sources your installation handles. Use additional sheets if necessary. | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | | | | | |
| | | | | | | | | | | |
| 23 26 | 23 - 26 | 23 - 26 | 23 - 26 | 23 - 26 | 24 | | | | | |
| 19 | 20 | | Hill | | | | | | | |
| 22 - 26 | 25 26 | 23 26 | 23 - 26 | 23 - 26 | 23 - 26 | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | |
| | | | | | | | | | | |
| C. COMMERCIAL CHEMICA | 23 - 26 | DOLIS WASTES Enter | the four-digit number | r from 40 CFR Part 261.3 | 3 for each chemical sub- | | | | | |
| stance your installation ha | indles which may be a h | azardous waste. Use ad | ditional sheets if neces | sary. | | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 | | | | | |
| | | | | | | | | | | |
| 23 - 26 | 23 - 26 | 23 - 26 | 23 - 26 | 23 - 26 | 42 | | | | | |
| 37 | 38 | 39 | | | | | | | | |
| 23 - 26 | 23 - 26 | 23 - 26 | 23 - 26 | 23 - 26 | 23 - 26 | | | | | |
| 43 | 44 | 45 | 46 | 47 | 48 | | | | | |
| | | | | | | | | | | |
| D. LISTED INFECTIOUS W | ASTES Enter the four | -digit number from 40 | CFR Part 261.34 for e | each listed hazardous waste | e from hospitals, veterinary | | | | | |
| hospitals, medical and res | earch laboratories your | installation handles. Us | e additional sheets if n | ecessary. | | | | | | |
| 49 | 50 | 51 | 52 | 53 | 54 | | | | | |
| | | | | 25 | 23 - 26 | | | | | |
| E. CHARACTERISTICS OF hazardous wastes your ins | NON-LISTED HAZA stallation handles. (See | RDOUS WASTES. Mari 40 CFR Parts 261.21 — | k "X" in the boxes cor 261.24.) | responding to the character | eristics of non-listed | | | | | |
| □1. IGNITAB | r | 2. CORROSIVE | □3. RE/ | ACTIVE | 4. TOXIC | | | | | |
| (D001) | | 002) | (D003) | | (D000) | | | | | |
| X. CERTIFICATION | | Section 1 and 1 an | | | ALLE BYLLINGS BL | | | | | |
| I certify under penalty attached documents, an I believe that the subm mitting false informatio | nd that based on my itted information is | inquiry of those inc true, accurate, and c | dividuals immediate complete. I am awa | ly responsible for obta | uning the information, | | | | | |
| SIGNATURE | | | FICIAL TITLE (type o | or print) | DATE SIGNED | | | | | |
| Agail She | | Henderson Manager | | Dec. 9, 1981 | | | | | | |
| 19m1 1 dts | - volusor | Fiant | ranager | | 200. 27 1301 | | | | | |



STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND WELFARE DIVISION OF PUBLIC HEALTH SERVICES

Edgar J. Helms, Jr. Commissioner Department of Health and Welfare

William T. Wallace, Jr., M.D., M.P.H. Director Division of Public Health Services

Health & Welfare Bldg. Hazen Drive Concord, NH 03301 Tel. (603) 271- 4474

July 6, 1983

AND 00108899P

Ms. Susan Hanamoto
U.S. Environmental Protection Agency
Room 1903
J. F. Kennedy Building
Boston, Mass. 02203

Dear Susan,

TO #?

Enclosed is a letter from Saban Electric Corporation stating that they changed their name to Walker Power, Inc. Would you please update your

have changed their name to Walker Power, Inc. Would you please update your data base to reflect this change.

If you have any questions, please contact me at 603-271-4474.

Sincerely,

Donna Reardon

Donna Reardon, Information Specialist Bureau of Hazardous Waste Management Office of Waste Management Division of Public Health Services

DR/jep enc.





May 9, 1983

EPA - Region I Permits Branch P.O. Box 8748 Boston MA 02114

Gentlemen:

Saban Electric Corporation, NHD001088996, has changed its name to Walker Power, Inc. The address remains Mill Street, Warner, NH 03278. Would you please update your records to reflect this change.

Mame Change.

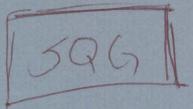
Thank you.

Yours very truly,

Winona McDaniel

Administration Assistant

Winona Mc Daniel



RECEIVED

DEC 1 6 1981

PERMITS BRANCH

December 9, 1981

Permits Branch EPA Region 1 JFK Building Boston, MA 02203

Dear Sirs:

Our firm evaluated its hazardous waste generation rates prior to the August 18, 1980, notification deadline and determined that we met the criteria for a small generator exclusion under the provisions of 40 CFR 261.5. Since the RCRA regulations went into effect on November 19, 1980, we have encountered increasing difficulty in finding contract transporters willing to handle the wastes we do generate because of our lack of an EPA identification number. In order to ease this problem and because of uncertainty regarding possible future lowering of the exclusion limits, we have decided to file notification as a generator of hazardous waste.

Please do not hesitate to contact us if you require information in addition to that contained on the enclosed form.

Very truly yours,

Leon Henderson Plant Manager

LH:lms Enclosure



small guantity generator:

ID NUMBER ASSIGNMENT/INPUT FORM 1

| NHDOOLC | 088996 | TRANS CODE | | DATE E | NTERED / D D / | 9 |
|-----------------------|-------------|---------------|----------|--------|----------------|------|
| TAME OF PACILITY SABI | NO ELEC | TRIC (| CORP | | | |
| COUNTY NAME | ARNER | | | state/ | NHZIPD3 | 3270 |
| COUNTY CODE OL | | FURS D | . NOTIS | E. SUP | FREINIG | |
| F. TSCA _ G. | | 150 | | | | |
| REQUESTOR'S NAME | REQU | JESTOR'S PROC | GRAM | REQU | UESTOR'S P. | HONE |
| DATE REQUESTED | REQUEST REC | C'D BY | ASSIGNED | ВҮ | METHOD | SENT |
| 1 | | | | | | |